

RENTAL APPLICATION

CREATED - 8/3/94 REVISED -6/24/2008

FOR ADDRESS _____ DESIRED MOVE-IN DATE _____

NAME _____ HOME PHONE ____-____-____ WORK ____-____-____
SS # _____ EMAIL ADDRESS _____
DATE OF BIRTH _____ DRIVER LICENSE # & STATE _____
CURRENT STREET OR PO BOX _____ MONTHS HERE ____ RENT AMOUNT \$ _____
CITY _____ ZIP _____
LANDLORD'S NAME _____ ADDRESS _____ PHONE NUMBER ____-____-____
REASON FOR LEAVING _____

PREVIOUS STREET OR PO BOX _____ MONTHS HERE ____ RENT AMOUNT \$ _____
CITY _____ ZIP _____
LANDLORD'S NAME _____ ADDRESS _____ PHONE NUMBER ____-____-____
REASON FOR LEAVING _____

PREVIOUS STREET OR PO BOX _____ MONTHS HERE ____
RENT AMOUNT \$ _____
CITY _____ ZIP _____
LANDLORD'S NAME _____ ADDRESS _____ PHONE NUMBER ____-____-____
REASON FOR LEAVING _____

NAME AND RELATIONSHIP OF ALL PERSONS TO LIVE WITH YOU. (INCLUDE AGES OF ALL MINORS)

DO YOU SMOKE? Y/N _____ ANY PETS? Y/N _____ PLEASE DESCRIBE _____
HAVE YOU EVER FILED FOR BANKRUPTCY Y/N _____ HAVE YOU EVER BEEN EVICTED Y/N _____ HAVE YOU EVER BEEN
ARRESTED? Y/N _____ PLEASE DESCRIBE _____

PRESENT OCCUPATION OR SCHOOL _____ EMPLOYER _____
EMPLOYER STREET _____ MONTHS EMPLOYED OR YEAR IN SCHOOL _____
CITY _____ ZIP _____
SUPERVISOR'S PHONE ____-____-____ SUPERVISOR'S NAME _____

NET INCOME (TAKE HOME PAY)
MONTHLY NET INCOME \$ _____ DESCRIBE _____
MONTHLY NET INCOME \$ _____ DESCRIBE _____
TOTAL INCOME \$ _____

EXPENSES (MONTHLY)
CAR PAYMENT \$ _____ MAKE/MODEL/COLOR _____ YEAR ____ LICENSE # _____
CAR PAUMENT \$ _____ MAKE/MODEL/COLOR _____ YEAR ____ LICENSE # _____

ALIMONY \$ _____
CHILD SUPPORT \$ _____
CHARGE CARD \$ _____ BALANCE \$ _____ CREDITOR _____
CHARGE CARD \$ _____ BALANCE \$ _____ CREDITOR _____
OTHER LOAN \$ _____ BALANCE \$ _____ CREDITOR _____
CURRENT RENT \$ _____
TOTAL PAYMENTS \$ _____

PERSONAL REFERENCE NOT RELATED:
NAME _____ ADDRESS _____ PHONE ____-____-____

NEAREST RELATIVE & THEIR RELATIONSHIP TO YOU: _____
NAME _____ ADDRESS _____ PHONE ____-____-____

CONTACT IN EMERGENCY
NAME _____ ADDRESS _____ PHONE ____-____-____

I HEREBY STATE AND REPRESENT THAT THE INFORMATION IN THIS APPLICATION IS COMPLETE AND ACCURATE. I UNDERSTAND THAT IN THE EVENT A LEASE IS ENTERED INTO IT MAY BE CANCELLED BY THE LANDLORD IF ANY OF THE INFORMATION PROVIDED IN THE APPLICATION IS MATERIALLY INACCURATE OR INCOMPLETE. I AUTHORIZE WINTER MANAGEMENT COMPANY TO VERIFY THE ABOVE INFORMATION. A CREDIT REPORT AND CRIMINAL HISTORY REPORT WILL BE OBTAINED ON ALL APPLICANTS. APPLICANT UNDERSTANDS AND AGREES THAT BY SIGNING THIS APPLICATION IT AUTHORIZES MANAGEMENT TO REMOVE THIS RENTAL UNIT FROM THE RENTAL MARKET. APPLICANT IS LEGALLY OBLIGATED FOR THE RENTAL UNIT. IF I SHOULD CANCEL THIS APPLICATION AFTER 2 DAYS FROM THE DATE OF APPLICATION, THE ENTIRE DEPOSIT WILL BE RETAINED AS TERMINATION CHARGES. I ALSO UNDERSTAND THAT PETS ARE NOT ALLOWED. AN APPLICATION IS REQUIRED FOR EVERY ADULT MEMBER THAT WILL RESIDE ON THE LEASE.

APPLICANT _____ DATE _____

OWNER OR AGENT _____ DATE _____

APPLICATION FEE \$20.00 (NON-REFUNDABLE)

RETURN TO: WINTER MANAGEMENT COMPANY, P. O. Box 203, ELMWOOD, NE. 68349
(402) 432-9381